

**2014 Bond Oversight Committee**  
**Monday, March 23**  
**Time: 5-6:15 p.m.**  
**Location: B&G Conference Room**



**Welcome/Introductions** (Dr. Brown)

**Scope of Work** (Dr. Brown)  
Oversight Committee  
2014 Bond

**Appoint Chair/Co-chair** (Dr. Brown)

**Verify contact information** (Mark Thomas)

**Discuss future meeting dates/time/location** (Chair/Mark) F3.4(n)5

**Questions/Comments** (Dr. Brown/Mark)

**Contacts:**

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